


**P.K.R. ARTS COLLEGE FOR WOMEN**  
**GOBICHETTIPALAYAM- 638 476**  
**DEPARTMENT OF COMMERCE**

|                                       |   |   |
|---------------------------------------|---|---|
| <b>NAME</b><br>Dr.A.RAHAMATH<br>NISHA | <b>DESIGNATION</b><br>Assistant Professor |  |
| <b>APPOINTMENT DATE</b>               | 14.06.2023                                |   |

**EDUCATIONAL QUALIFICATION**

| COURSE                        | MAJOR   | BOARD/UNIV                            | SUBJECT                               | YEAR OF PASS |
|-------------------------------|---|---------------------------------------|---------------------------------------|--------------|
| SSLC                          |   | State Board                           |                                       | 2003         |
| PUC/HSC                       |   | State Board                           | Commerce with<br>Business Mathematics | 2005         |
| UG                            | B.Com   | Bharathiar university                 | Commerce                              | 2008         |
| PG                            | M.Sc (Finance<br>and Computer<br>Application) | Bharathiar university                 | Commerce                              | 2010         |
| M.Phil                        |   | Bharathiar university                 | Commerce                              | 2011         |
| PG                            | M.Com<br>(Distance<br>Education)              | Bharathiar university                 | Commerce                              | 2012         |
| Ph.D                          |   | Bharathiar university                 | Commerce                              | 2015         |
|                               | S.E.T   | Mother Theresa Women's<br>University  |                                       | 2016         |
| <b>AREA OF SPECIALISATION</b> |   | <b>Marketing, Finance and Banking</b> |                                       |              |

**TEACHING AND RESEARCH EXPERIENCE**

| COURSE | FROM | TO        | TOTAL SERVICE    |
|--------|------|-----------|------------------|
| UG     | 2014 | 2016      | 2 Years 6 Months |
|        | 2018 | Till date | 5 Years          |
| PG     | 2018 | Till date | 5 years          |

**NUMBER OF M.Phil and Ph.D PRODUCED**

|                                |     |                              |     |
|--------------------------------|-----|------------------------------|-----|
| <b>No.of M.Phil's Produced</b> | Nil | <b>No.of Ph.D's Produced</b> | Nil |
|--------------------------------|-----|------------------------------|-----|

**Number of Articles / Books Published in the State, National and International levels**

| <b>PARTICULARS</b>      | <b>STATE</b> | <b>NATIONAL</b>                         | <b>INTERNATIONAL</b>   | <b>TOTAL</b> |
|-------------------------|--------------|---|--|--------------|
| BOOKS                   | NIL          | NIL                                     | NIL  | NIL          |
| ARTICLES                | NIL          | 8(1 UGC Care List)<br>(1Scopus Indexed) | 4  | 12           |
| ARTICLES IN EDITED BOOK | NIL          | 1                                       | NIL  | 1            |
| SEMINAR PROCEEDINGS     | NIL          | 12                                      | NIL  | 12           |
| OTHERS                  | NIL          | NIL                                     | <b>PATENT PUBLISHED</b><br>Mitigating illegal technology of online loans through strategic financial planning<br>Australian Patent<br>2021103364<br>15/06/2021<br>Validity 8 years | 1            |

**No.of Seminars, Conferences, Workshops, etc., Participated, Papers Presented and Position held**

| <b>COVERAGE</b>       | <b>PARTICIPATION</b> | <b>PRESENTATION</b> | <b>RESOURCE PERSON</b> | <b>OTHERS</b> |
|-----------------------|----------------------|---------------------|------------------------|---------------|
| STATE LEVEL WORKSHOPS | 10                   | NIL                 | NIL                    | 10            |
| NATIONAL LEVEL        | 2                    | 10                  | NIL                    | 12            |
| INTERNATIONAL LEVEL   | 1                    | 10                  | NIL                    | 11            |

**Number of Research Projects undertaken**

| <b>Name of the Projects</b> | <b>Sponsoring Agency</b>  | <b>Period</b> | <b>Amount</b> |
|-----------------------------|---|---------------|---------------|
| Minor Projects              | Justice Basheer Ahmed Sayeed College for Women (Seed Capital Funding) by the Management | 2019-2022     | 25000         |
| Special Call Project        | ICSSR   | 2023-2024     | Applied       |

### **Awards / Medals / Prizes received**

| <b>Particulars</b> | <b>Purpose</b> | <b>Agency</b> | <b>Year</b> |
|--------------------|----------------|---------------|-------------|
| AWARDS             | NIL            | NIL           | NIL         |
| MEDALS             | NIL            | NIL           | NIL         |
| PRIZES             | NIL            | NIL           | NIL         |
| COMMENDATION       | NIL            | NIL           | NIL         |
| OTHERS             | NIL            | NIL           | NIL         |

