| NAME | S.LAVANYA | and an Unerry |
|-----------------|--|-------------------------------|
| DESIGNATION | ASSISTANT PROFESSOR IN CHEMISTRY | |
| APPOINMENT DATE | 5.7.2023 | HAU A |
| ADDRESS | 23,BHARATHI STREET AVAL POONDURAI,ERODE-638115 | S ² 2 ¹ |

EDUCATIONAL QUALIFICATION

| COURSE | MAJOR | BOARD/UNIV | SUBJECT | YEAR OF PASS | |
|---------|-----------|--|-----------|--------------|--|
| SSLC | | STATE BOARD | | 2009 | |
| PUC/HSC | | STATE BOARD | | 2011 | |
| UG | CHEMISTRY | BHARATHIAR UNIVERSITY | CHEMISTRY | 2014 | |
| PG | CHEMISTRY | BHARATHIAR UNIVERSITY | CHEMISTRY | 2016 | |
| B.Ed | | TAMILNADU TEACHERS EDUCATIONAL UNIVERSITY | | 2019 | |
| M.Ed | | TAMILNADU TEACHERS EDUCATIONAL UNIVERSITY | | 2022 | |

| AREA OF SPECIALISATION | ORGANIC CHEMISTRY |
|------------------------|-------------------|
| | |

TEACHING AND RESEARCH EXPERIENCE

| COURSE | FROM | то | TOTAL SERVICE |
|--------|----------|------|-------------------|
| UG | JAN 2014 | 2018 | 5YEARS, 6 MONTHS |
| PG | JAN 2014 | 2018 | 5 YEARS, 6 MONTHS |

NUMBER OF M.Phil AND Ph.D PRODUCED

| No.of M.Phil'S Produced | On Roll | No.of Ph.D 's Produced | On Roll |
|-------------------------|---------|------------------------|---------|
| | | | |
| | | | |

MEMBERSHIP IN COMMITTEES, ACADEMIC AND PROFESSIONAL BODIES (Other than Our College)

| NAME OF THE BODY/COMMITTE | POSITION HELD | PERIOD |
|---------------------------|---------------|--------|
| | | |
| | | |

SEMINARS/CONFERENCES/WORKSHOPS ORGANISED

NO.OF ARTICLES / BOOKS PUBLISHED IN THE STATE, NATIONAL AND INTERNATIONAL LEVELS

| PARTICULARS | STATE | NATIONAL | INTERNATIONAL | TOTAL |
|-------------|-------|----------|---------------|-------|
| BOOKS | | | | |
| ARTICLES | | | | |
| ARTICLES IN | | | | |
| EDITED BOOK | | | | |
| SEMINAR | | | | |
| PROCEEDINGS | | | | |
| OTHERS | | | | |

NO.OF SEMINARS, CONFERENCES, WORKSHOPS, etc., PARTICIPATED, PAPERS PRESENTED AND POSITION HELD

| COVERAGE | PARTICIPATION | PRESENTATION | RESOURCE PERSON | OTHERS |
|------------------------|---------------|--------------|--------------------|--------|
| STATE LEVEL | | | | |
| NATIONAL LEVEL | 2 | | | |
| INTERNATIONAL LEVEL | | | | |

NO.OF ORIENTATION COURSES/REFRESHER COURSES PARTICIPATED

| COURSE | NUMBER | YEAR/PERIOD | YEAR/PERIOD | YEAR/PERIOD |
|-------------|--------|-------------|-------------|-------------|
| ORIENTATION | | | | |
| REFRESHER | | | | |

NUMBER OF RESEARCH PROJECTS UNTERTAKEN

| NAME OF THE PROJECTS | SPONSORING AGENCY | PERIOD | AMOUNT |
|-------------------------|-------------------|--------|--------|
| MINOR | | | |
| MAJOR | | | |

AWARDS/MEDALS/PRIZES RECEIVED

| PARTICULARS | PURPOSE | AGENCY | YEAR |
|--------------|---------|--------|------|
| AWARDS | | | |
| MEDALS | | | |
| PRIZES | | | |
| COMMENDATION | | | |
| OTHERS | | | |