# P.K.R ARTS COLLEGE FOR WOMEN

# **GOBICHETTIPALAYAM-638476**

| NAME<br>S. SAMPATH             | <b>DESIGNATION</b> ASSISTANT PROFESSOR                                       |  |
|--------------------------------|--|--|
| APPOINTMENT DATE<br>03.05.2000 | ADDRESS<br>168, KUTTAI THAIRPALAYAM,<br>V.THAIRPALAYAM (PO), CHITTODE-638102 |  |

# EDUCATIONAL QUALIFICATION

| COURSE  | MAJOR                  | BOARD/UNIV                         | SUBJECT                  | YEAR OF PASS |
|---------|------------------------|------------------------------------|--------------------------|--------------|
| SSLC    |                        | STATE BOARD                        |                          | 1987         |
| PUC/HSC | SCIENCE                | STATE BOARD                        | SCIENCE                  | 1989         |
| UG      | B.Sc                   | BHARATHIAR                         | PHYSICS                  | 1992         |
| PG      | M.C.A                  | BHARATHIDASAN                      | COMPUTER<br>APPLICATIONS | 2000         |
| M. Phil | COMPUTER<br>SCIENCE    | BHARATHIAR                         | COMPUTER SCIENCE         | 2005         |
| Ph. D   | SCIENCE AND HUMANITIES | KARPAGAM UNIVERSITY,<br>COIMBATORE | COMPUTER SCIENCE         | Pursuing     |

#### AREA OF SPECIALISATION

COMPUTER NETWORKS AND SECURITY

#### TEACHING AND RESEARCH EXPERIENCE

| COURSE | FROM | ТО        | TOTAL SERVICE |
|--------|------|-----------|---------------|
| UG     | 2000 | TILL DATE | 15            |
| PG     | 2004 | TILL DATE | 10            |
|        |      |           |               |

#### NUMBER OF M.Phil AND Ph.D PRODUCED

| No.of M.Phil's Produced | No.of Ph.D's Produced |  |
|-------------------------|-----------------------|--|
| 6                       | -                     |  |

# MEMBERSHIP IN COMMITTEES, ACADEMIC AND PROFESSIONAL BODIES (other than our college)

| NAME OF THE BODY/COMMITTEE | POSITION HELD | PERIOD |
|----------------------------|---------------|--------|
|                            |               |        |
|                            |               |        |

#### SEMINARS/CONFERENCES/WORKSHOPS ORGANISED

#### No. of Articles / Books Published in the State, National and International levels

| <b>PARTICULARS</b>         | STATE | NATIONAL | INTERNATIONAL | TOTAL |
|----------------------------|-------|----------|---------------|-------|
| BOOKS                      |       |          |               |       |
| ARTICLES                   |       |          |               |       |
| ARTICLES IN<br>EDITED BOOK |       |          |               |       |
| SEMINAR<br>PROCEEDINGS     |       |          |               |       |
| OTHERS                     | -     |          |               |       |

# No.of seminars, Conferences,workshops, etc., participated, papers presented and position held

| COVERAGE               | PARTICIPATION | PRESENTATION | RESOURCE<br>PERSON | OTHERS |
|------------------------|---------------|--------------|--------------------|--------|
| STATE LEVEL            | 3             | 1            | _                  |        |
| NATIONAL LEVEL         |               | 7            | _                  |        |
| INTERNATIONAL<br>LEVEL |               |              | <u>-</u>           |        |

## No. of Orientation Courses / Refresher Courses Participated

| COURSE      | NUMBER | YEAR/PERIOD | UNIVERSITY | YEAR/PERIOD |
|-------------|--------|-------------|------------|-------------|
| ORIENTATION |        |             |            |             |
| REFRESHER   |        |             |            |             |

## Number of Research Projects undertaken

| Name of the<br>Projects | Sponsoring Agency | Period | Amount |
|-------------------------|-------------------|--------|--------|
| >                       | j <u> </u>        |        |        |

## Awards / Medals / Prizes received

| Particulars  | Purpose | Agency | Year |
|--------------|---------|--------|------|
| AWARDS       |         |        |      |
| MEDALS       |         |        |      |
| PRIZES       |         |        |      |
| COMMENDATION |         |        |      |
| OTHERS       |         |        |      |